

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 20, 2010

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

New Public Hearings

7:00 192 Hartness Road/Robert Murphy, Murphy Assoc.
DEP#303- James Ray, owner NOI filed

Continued Public Hearings

7:15 64 Wilderness Drive/Stephen Dunne, owner
Request for Determination filed

7:30 7 Point Way/Mark Allen, Allen Engineering,
DEP#303-0687 C. Windle, owner NOI filed

7:45 14 Wheelock Drive/Dan Nitzsche, Project Scientist, Bay
DEP#303-0688 State, for G. Caya NOI filed

Board Business

8:00pm Enforcement Order Release:
Villas at PV/Andy Santos, Altor Realty Investment

Approve Minutes: 09-01-10

Discussions: 34 Hough Road, 13 Davis Circle

Routing Slips: 124 & 124.5 Manchaug Road
Off Hough Road /M. Bedoian

Endorse Permits:

Correspondence

Adjourn

Posted: